

**BOARD OF DIRECTORS MEETING**  
**Thursday, November 2, 2023**  
**3:00 – 3:30pm**

**Google Meet Joining Info**

**Video Call Link:** <https://meet.google.com/aeu-bbwo-yxp>

**Or dial: (US) +1 302-503-4483**  
**PIN: 913 129 435#**

**AGENDA**

**I. CALL TO ORDER**

- A. Roll call vote to enter into Executive Session

**II. EXECUTIVE SESSION**

- A. Executive session pursuant to M.G.L. c. 30A, s. 21(a)(3) to discuss strategy with respect to collective bargaining with the CASE Professional Association (Teachers) if an open meeting may have a detrimental effect on the bargaining position of the public body and the chair so declares. (Discussion Only)
- B. Roll call vote to return to open session

**III. KEY BUSINESS**

- A. CASE Professional Association (Teachers) 2023-2026 Contract Agreement (Vote Required)

**IV. ADJOURNMENT**

The matters listed above are those reasonably anticipated by the Chair that may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.